## TRACT NO. 3502

BEING A SUBDIVISION OF A PORTION OF LOT 8 BLOCK 14 OF RANCHO SAN BERNARDINO AS PER PLAT RECORDED IN BOOK 7 OF MAPS PAGE 2, RECORDS OF SAN BERNARDINO

COUNTY, CALIFORNIA

SCALE: I INCH = 50 FEET

STEWART & SULLIVAN-ENGINEERS

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the amnexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated this 22 day of Junary 1350

By-Expir Rastown - wegety --P.W. NICHOLS County Aud for for the County of San Bernardino, State of California.

ENGINEER'S CERTIFICATE

I. Cicruson titewait, do nereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of two sheets, correctly represents a survey made under my supervision in October 1949 and that all the monuments shown mereon actually exist and their positions are correctly shown.

Dated this?? day of "circe" 1949.

Registered Civil Engineer 1.10 2047

Basis of Bearings taken from & "K" Street as NORTH. 23 2" stakes, painted white, set at all lot corners unless otherwise shown. Iron pipes tagged R.E. 2047 set all points shown thus

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by a resolution adopted Nov. 21, 1949, approved the attached map accepted as public all streets, exercises, and alleys shown upon the attached map within said subdivision and all exercises given.

Dated this Riday of Nov. 1949.

JOHN H. USBORN

City Clerk for the City of San
Bernardino, State of California

MAYOR, City of San Bernardino

I hereby approve the foregoing resolution.

MAP APPROVED:

I hereby certify that all street and sewer assessments on the property shown on the

OWNER'S CERTIFICATE

We hereby certify that we are the the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed mup and that we are the only persons whose consent is necessary to pass a clear title to said property and we hereby consent to the making of aid map and subdivision as shown within the colored lines and hereby dedicate to the public use all streets, avenues and alleys shown upon said map within said subdivision.

TYRE LUMBER PRODUCTS, INC. By Marris Cryse - President

CORPORATION ACKNOWLEDGEMENT

County of Lan Bernardino
On this 27 day of October 1949, before me, Marjarie M. Mares
a Notary Public in and for the County of Las Bernardino, State of California, personally
appeared Morris Tyre President and Richard Davies Vice-President of Tyre Lumber Products, linc., the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

My commission expires 7-22-50

Notary Public in and for the County of San Bernardino, State of California.

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SHEET NO 1 OF 2 SHEETS